



18TH ANNUAL KENTUCKY Environmental Conference

Presented by
Dinsmore
LEGAL COUNSEL

March 19-20, 2020
Griffin Gate Marriott Resort & Spa
Lexington, Ky.

Gold Sponsor



Silver Sponsors



Great learning and networking opportunity.
Rebecca Cash - LG&E and KU Energy LLC





18TH ANNUAL KENTUCKY Environmental Conference

Presented by **Dinsmore**
LEGAL COUNSEL

March 19-20, 2020
Griffin Gate Marriott Resort & Spa
Lexington, Ky.

Why attend ...

Where can you find the latest information on Kentucky and federal environmental policies and regulations, as well as information on new environmental compliance mandates? The Kentucky Chamber of Commerce will provide this and more at our 18th Annual Kentucky Environmental Conference.

You will leave this conference with a detailed, up-to-the-minute review of major environmental regulatory issues that affect your facility. Register today, and we guarantee you will return to work with insights that will help you do your job better and help your company improve its compliance practices and bottom line.

This conference is ideal for new or experienced environmental management professionals, including ...

- Environmental directors
- Environmental managers and staff
- Engineers
- Facility compliance professionals
- Attorneys
- Consultants

Continuing Education

CEU and CPE

This program may be eligible for CEU and CPE credits. Contact your professional board to find out what's required.

CLE

Credits pending approval.

Kentucky Chamber Membership

It's not too late to take advantage of the Kentucky Chamber member discount. To learn more about membership, call 502-695-4700 and ask for a membership representative.

Money Back Guarantee

If you are not 100% satisfied with your seminar experience, we will refund your money.



Rave reviews for past conferences ...

Great summary on current EPA regulations and speakers responses to questions. Good insight on current legislation and what cabinets priorities are. Material was current and relevant to current trends.
Rebecca Cash - LG&E and KU Energy LLC

Good Q&A moments.
Jason W. Caple - LL Flex, LLC

All industry should attend this conference. Great opportunity for Chamber members and regulated state industry to engage and learn EPA core mission. Thank you!
Ricky Cox - Voestalpine Roll Forming Corporation

Great to have so many regulators here.
Esther Epps - Vitro

Good to hear from regional administrators and learn expectations/focus of what EPA will be doing. Good overview of what came out of the legislative session and what Kentucky Chamber will be working on. A lot of information. Good overview and helpful on what to expect.
Jason Wilkerson - LG&E and KU Energy LLC

Great info!
Earl Kirkpatrick - American Fuji Seal, Inc.

Very informative. Good concise presentation with key points explained.
Raymond Hayes - Link-Belt Cranes

Very informative.
Michael Darst - Katayama American Company, Inc.

Valuable and detailed information presented. Mr. Hemker's presentations are always interesting and very informative.
Rob Martin - Trace Die Cast, Inc.

Agenda

Thursday MARCH 19

8 a.m.

Registration and continental breakfast with sponsors

8:30 a.m.

Welcome and Overview

Carolyn Brown, Partner, Dinsmore & Shohl LLP

8:40 a.m.

Outlook 2020: From Washington and the Trump Administration

Mary S. Walker, Administrator for Southeast Region (Region 4), U.S. Environmental Protection Agency (EPA)

9:40 a.m.

Working in a Fishbowl: Environmental Disclosure in the Information Age

LaJuana Wilcher, Partner, English Lucas Priest & Owsley, LLP; Liz Natter, Executive Director/General Counsel, Office of Legal Services, Kentucky Energy and Environment Cabinet; and Joye Beth Spinks, Associate, English Lucas Priest & Owsley, LLP

11 a.m.

CONCURRENT SESSION ONE

Workshop A:

Sometimes It's Okay to be Excluded: When a Waste is not Waste and Why You're Paying Too Much in Disposal Costs

Adam Cook, CHMM, Sr. Environmental Consultant, Shield Environmental Associates, Inc.

Workshop B:

Business Responses to Climate Change

W. Blaine Early, Ph.D., J.D., Attorney, Stites & Harbison, PLLC

12 p.m.

Lunch with sponsors

1 p.m.

CONCURRENT SESSION TWO

Workshop C:

Kentucky's Brownfield Redevelopment Program – Working with Developers Over the Last Five Years and Look What We Have Accomplished

Bill Johnston, P.G., M.B.A., Principal Geologist, Linebach Funkhouser, Inc. and Amanda LeFevre, Director, Kentucky Division of Compliance Assistance

Workshop D:

Manage Your Stack Testing Program – Before Testing Manages You

Anita Evenson, Senior Consultant, Trinity Consultants; Vince Pinnick, Environmental Engineer, Reynolds Consumer Products; and Donald Fountain Jr., RMP Program Administrator, Louisville Metro Air Pollution Control District

2 p.m.

CONCURRENT SESSION THREE

Workshop E:

Is This Finally the Answer for Aerosol Cans?

Nicole Galavotti, P.E., Sr. Environmental Engineer, Shield Environmental Associates, Inc. and Scott Gerstner, Environmental Scientist V, Kentucky Division of Waste Management

Workshop F:

Coal Combustion Residuals: Federal and State Rule Developments

Anna Skinner, Attorney, Dinsmore & Shohl LLP and Matt Huddleston, Ph.D., Natural Resources Program Director, Synterra

3:05 p.m.

WOTUS – What's Next?

Anna Skinner, Attorney, Dinsmore & Shohl LLP and Woo Smith, Environmental Department Manager, Terracon Consultants, Inc.

4 p.m.

"Dark Waters": An Overview of PFAS Technical and Regulatory Issues

Jennifer Cave, Attorney, Stites & Harbison, PLLC and Larry Taylor, Senior Environmental Scientist Consultant, Kentucky Department for Environmental Protection

5 p.m.

Day one adjourns

Friday MARCH 20

8 a.m.

Registration and continental breakfast with sponsors

8:30 a.m.

Legislative Update

Kate Shanks, Vice President, Public Affairs, Kentucky Chamber of Commerce

8:45 a.m.

Outlook 2020: From Frankfort and the Beshear Administration

Rebecca Goodman, Secretary, Kentucky Energy and Environment Cabinet

9:15 a.m.

Kentucky Air Quality Update

Carolyn Brown, Partner, Dinsmore & Shohl LLP and Melissa Duff, Director, Kentucky Division for Air Quality

10:30 a.m.

CONCURRENT SESSION FOUR

Workshop G:

SPCC – A Different Perspective

Brad Rodgers, Branch Manager, Wood

Workshop H:

Environmental Toxicology and Risk Assessment for Fun and Profit

Mark Klan, Ph.D., Consulting Toxicologist/Principal, ToxDoc EnRisque, LLC

11:30 a.m.

Lunch with sponsors

12:30 p.m.

CONCURRENT SESSION FIVE

Workshop I:

What's the Difference? Hazardous Waste Contingency Plans and Storm Water Pollution Prevention Plans

Gregory Hemker, CHMM, President, EHS Technology Group, LLC

1:35 p.m.

CONCURRENT SESSION SIX

Workshop K:

Permit Appeals: The Nuts, Bolts, Whys and What You Need to Know

Robin Thomerson, Partner of Counsel, Dinsmore & Shohl LLP

Workshop L:

How Does Local Emergency Response Know What You Have at Your Facility? The Importance of Reporting and Plans (Tier II, SPCC, RCRA Contingency)

Karen Thompson, CHMM, P.G., Manager of Environmental Services, Smith Management Group and Penn Edward, Operations Manager Fire Industrial Response Safety Training

2:45 p.m.

Meet with the Regulators from the Kentucky Department for Environmental Protection:

Tony Hatton, Commissioner; Melissa Duff, Director, Division for Air Quality; Carey Johnson, Acting Director, Division of Water –INVITED–; and Jon Maybriar, Director, Division of Waste Management Moderator: Carolyn Brown, Partner, Dinsmore & Shohl LLP

4 p.m.

18th Annual Kentucky Environmental Conference adjourns

Session descriptions available at
kychamber.com/events/education/env-conf

Presenting Sponsor



Gold Sponsor



Silver Sponsors



Register

18th Annual Kentucky Environmental Conference

Location and Lodging

March 19-20, 2020 (81250)

Griffin Gate Marriott Resort & Spa, 1800 Newtown Pike, Lexington, Ky. 40511

Ph: 800-228-9290 or 859-231-5100

Room Rate: \$171* | Hotel Room Cutoff Date: February 14, 2020

When contacting hotel for lodging, please specify that you are with the Kentucky Chamber of Commerce's 18th Annual Kentucky Environmental Conference to receive the discounted rate.

**The advertised Kentucky Chamber room rate cannot be guaranteed after the cutoff date.*

Registration Fees

- \$595/Kentucky Chamber members
- \$695/Non-member



Breakout sessions (Choose one from each session)

Concurrent Session One – 11 a.m., Thursday, March 19

- A: Sometimes It's Okay to be Excluded: When a Waste is not Waste and Why You're Paying Too Much in Disposal Costs
- B: Business Responses to Climate Change

Concurrent Session Two – 1 p.m., Thursday, March 19

- C: Kentucky's Brownfield Redevelopment Program – Working with Developers Over the Last Five Years and Look What We Have Accomplished
- D: Manage Your Stack Testing Program – Before Testing Manages You

Concurrent Session Three – 2 p.m., Thursday, March 19

- E: Is This Finally the Answer for Aerosol Cans?
- F: Coal Combustion Residuals: Federal and State Rule Developments

Concurrent Session Four – 10:30 a.m., Friday, March 20

- G: SPCC – A Different Perspective
- H: Environmental Toxicology and Risk Assessment for Fun and Profit

Concurrent Session Five – 12:30 p.m., Friday, March 20

- I: What's the Difference? Hazardous Waste Contingency Plans and Storm Water Pollution Prevention Plans

Concurrent Session Six – 1:35 p.m., Friday, March 20

- K: Permit Appeals: The Nuts, Bolts, Whys and What You Need to Know
- L: How Does Local Emergency Response Know What You Have at Your Facility? The Importance of Reporting and Plans (Tier II, SPCC, RCRA Contingency)

Attendee Information (Copy for additional registrants)

To process your order, the entire registration form must be complete.

Name _____

Title _____

Company _____

Address _____

City/State/Zip _____

Telephone _____ Fax _____

Email _____

Principal Line of Business _____ Number of Employees _____

*I understand that by providing the phone, fax number and e-mail information above on behalf of the person/company/organization specified above, I am authorized to and hereby consent for the person/company/organization to receive communication by or on behalf of the Kentucky Chamber of Commerce.

Payment

Bill me. PO# (not required) _____

Check enclosed (payable to Kentucky Chamber of Commerce).

Charge. VISA MC American Express

Card # _____

Exp. date _____ Security code _____

Name on card _____

Signature _____

Cancellations/Substitutions

Cancellations must be made no later than five business days prior to the program for a full refund. After this date, no cash refunds will be granted. Substitutions are welcome. Special accommodations made upon request.