



Kentucky Chamber

# KENTUCKY

2020 **Legislative Preview** Conference

presented by



**Westlake  
Chemical**

December 16, 2019 | Griffin Gate Marriott Resort & Spa | Lexington, Ky.

## SPONSORSHIP OPPORTUNITIES

Silver sponsors



**Presenting Sponsorship** exclusive opportunity **SOLD—Westlake Chemical**  
**\$10,000 Kentucky Chamber members only**

### Benefits

- ★ Exclusive listing as presenting sponsor
- ★ Company name or logo included on the promotional piece distributed prior to the event\*
- ★ Recognition in the Chamber's bi-weekly e-newsletter, *Bottom Line* (minimum of one e-issue)
- ★ Company logo on event page on kychamber.com
- ★ Company name or logo included in any press releases associated with the event
- ★ Exhibit space (8' x 10' - includes one 8'-skirted table and two chairs)
- ★ Opportunity to welcome audience in morning and present a three-minute overview of your company
- ★ Opportunity to place a promotional item (you provide) in each seat during the opening keynote session
- ★ Recognition from the podium during the conference
- ★ Logo included on printed materials distributed at the event
- ★ Complimentary conference registration and meals provided for five (5)
- ★ Post event electronic list of conference attendees

*\*Delivery is at discretion of Kentucky Chamber. Information regarding event will either be distributed via e-mail or mail.*



### Contact: Andrea Flanders

464 Chenault Road • Frankfort, Kentucky 40601 • 502-848-8723 • [aflanders@kychamber.com](mailto:aflanders@kychamber.com)

## Gold (Luncheon) Sponsorship exclusive opportunity \$7,500 Kentucky Chamber members only

---

### Benefits

- ★ Exclusive listing as a gold sponsor
- ★ Recognition in the Chamber's bi-weekly e-newsletter, *Bottom Line* (minimum of one e-issue)
- ★ Company logo on event page on kychamber.com
- ★ Exhibit space (8' x 10' - includes one 8'-skirted table and two chairs)
- ★ Opportunity to present a three-minute overview of your company and introduce the luncheon speaker
- ★ Opportunity to place a promotional item (you provide) in each seat during the luncheon
- ★ Recognition from the podium during the conference
- ★ Logo included on printed materials distributed at the event
- ★ Complimentary conference registration and meals provided for four (4)
- ★ Post event electronic list of conference attendees



## Silver Sponsorship four available

---

### \$2,500 Kentucky Chamber members only

SOLD — AEP Kentucky Power | LG&E and KU Energy LLC | Marathon Petroleum Company LP | The Lane Report

### Benefits

- ★ Listing as a silver sponsor
- ★ Recognition in the Chamber's bi-weekly e-newsletter, *Bottom Line* (minimum of one e-issue)
- ★ Company logo on event page on kychamber.com
- ★ Exhibit space (8' x 10' - includes one 8'-skirted table and two chairs)
- ★ Recognition from the podium during the conference
- ★ Logo included on printed materials distributed at the event
- ★ Complimentary conference registration and meals provided for three (3)
- ★ Post event electronic list of conference attendees



### Contact: Andrea Flanders

---

464 Chenault Road • Frankfort, Kentucky 40601 • 502-848-8723 • [aflanders@kychamber.com](mailto:aflanders@kychamber.com)



# KENTUCKY

## 2020 Legislative Preview Conference

December 16, 2019 | Griffin Gate Marriott Resort & Spa | Lexington, Ky.

### CONTACT INFORMATION\*

Mr.  Ms.

Prefix Name Title

Company/Organization

Street address

City State Zip

Phone Fax E-mail address

### OPPORTUNITIES (PLEASE SELECT ONE)

- Presenting Sponsor \$10,000 Exclusive opportunity available
- Gold (Luncheon) Sponsor \$7,500 Exclusive opportunity available
- Silver Sponsor \$2,500 Four opportunities available

### REGISTRATION OPTIONS

#### Phone

Andrea Flanders  
502-848-8723

#### Fax

502-848-8768

#### E-mail

aflanders@kychamber.com

#### Mail

Kentucky Chamber  
464 Chenault Road  
Frankfort, KY 40601

### PAYMENT (DUE PRIOR TO EVENT)

Check # \_\_\_\_\_ enclosed. Payable to: Kentucky Chamber of Commerce

Please bill my company. PO # \_\_\_\_\_ (not required)

Please charge to my  Visa  Mastercard  Am Express

Cardholder's name Cardholder's signature (required)

Card number Expiration date 3- or 4-Digit security code

\*I understand that by providing the phone, fax number and e-mail information above on behalf of the person/company/organization specified above, I am authorized to and hereby consent for the person/company/organization to receive communication by or on behalf of the Kentucky Chamber of Commerce.

The Kentucky Chamber of Commerce reserves the right to, at its sole discretion, refuse any advertising. Due to the fact that sponsorships are limited, upon acceptance of your registration no refunds will be granted.