



**Kentucky Chamber**  
Uniting Business. Advancing Kentucky.

# OSHA Training for Maintenance Employees

Stay in compliance with the regulations!

**July 25, 2019**

DoubleTree Suites by Hilton | Lexington, Ky.

**SPECIAL  
OFFER**  
Send 3 and  
receive the  
4th FREE!

I have been to several seminars that were either nothing but a sales pitch or just a complete waste of time. This is the first one that I have done through the Kentucky Chamber of Commerce, and it was excellent! The course content was great, and Mr. Allen was extremely knowledgeable. The only problem I saw was that it was over too quickly – it could have easily been a one week class instead of just a one day. Everything was very well organized, and I can't think of anything that could be done to make it any better. WELL DONE!!!

*Randy Hargett, St. Paul Maintenance, Nelson Brothers LLC*



# Agenda OSHA Training for Maintenance Employees

**8 a.m.**

Registration and continental breakfast (provided)

**8:30 a.m.**

- **OSHA's Most Cited Violations**
- **Machine Guarding (OSHA's number one money maker)**
  - General Requirements
  - Woodworking
  - Abrasive Wheels
  - Power Transmission Apparatus

**10:30 a.m.**

- **Lockout**
  - Program Requirements
  - Equipment Specific Procedures
  - Program Audits
  - Training
- **Confined Space**
  - Permit Space or Non-Permit Space
  - Training, Permits and Job Activities
- **Fall Protection**

**Noon**

Lunch

**12:45 p.m.**

- **Electrical**
  - General Requirements
  - Wiring Design
  - Wiring Methods
- **Electrical Safety Related Work Practices**
  - Qualified vs. Unqualified Employees
  - PPE
- **Cutting and Welding**
  - Compressed Gas Cylinders
  - Equipment
  - Hot Work

**2:15 p.m.**

- **Hand and Power Tools**
  - Dos and Don'ts
  - Inspections and Use
- **Material Handling**
  - Powered Industrial Trucks
  - Cranes and Hoists
  - Slings
- **Other Topics of Your Choice**

**3:30 p.m.**

OSHA Training for Maintenance Employees adjourns



# Speaker

## Why attend

This seminar will address the areas of concern for all maintenance employees with respect to being in compliance with related OSHA regulations. At most facilities the highest injury/incident rate is found in the maintenance department, so OSHA concentrates their efforts in this area. Most of the violations found in the maintenance area are going to be serious in nature, carrying at least a \$3000 fine.

## Who should attend

- Safety Managers
- Safety Supervisors
- Maintenance Managers
- Maintenance Employees

## Continuing education

### CEU/CPE

This program may be eligible for CEU and CPE credits. Contact your professional board to find out what's required.

## About membership

It's not too late to take advantage of the membership discount. To learn more, call 502-695-4700 and ask for a membership representative.

## Our guarantee

If you are not 100 percent satisfied with your seminar experience, we will refund your money.



## WILDER ALLEN

**President**  
**Safety Management Corporation**

Wilder Allen is president of Safety Management Corporation, a safety and health consulting company based in Evansville, Indiana. He is a federal OSHA authorized instructor for general industry and former OSHA outreach instructor for Indiana University's Heartland, Northern Illinois University's and Eastern Michigan University's outreach programs. Allen has 37 years experience as a safety professional managing safety programs, working with employees and managers, conducting training and facility audits, and litigating workers' compensation and OSHA cases. His expertise ranges from OSHA compliance officer, to plant safety supervisor, to corporate safety director, to consultant to major industrial corporations. He is an expert witness on OSHA and safety issues and presenter for OSHA safety topics for major corporations and organizations.

“Wilder did an outstanding job!  
OSHA violation code book is nice to have from the seminar.  
Great class. Great speaker.  
Kept things very interesting.  
Very professional.

Very knowledgeable.  
Excellent job, very good info.  
Knowledgeable and very thorough.  
Excellent! Very knowledgeable. Provided stories to keep it interesting.

”

# Register OSHA Training for Maintenance Employees



## Registration fees

\$399/Kentucky Chamber Member  
\$499/Non-member

**NOTE\*** This special offer is not available with online registration. Please contact Lori Jo Goff to take advantage.

## Cancellations/substitutions

Cancellations must be made no later than five business days prior to the program for a full refund. After this date, no cash refunds will be granted. Substitutions are welcome. Special accommodations made upon request.

## How to register

### web

kychamber.com/events/maintenance

### phone

Call Lori Jo Goff  
502-848-8727

### e-mail

lgoff@kychamber.com

### fax

502-695-5051

### mail

Kentucky Chamber  
464 Chenault Road  
Frankfort, KY 40601

## Location and lodging

**July 25, 2019 (81222)**

**DoubleTree Suites by Hilton**

2601 Richmond Road

Lexington, Ky. 40509

Ph: 859-268-0060

Room Rate: \$119\*

Room Cutoff Date: July 14, 2019

\*The advertised Kentucky Chamber room rate cannot be guaranteed after the cutoff date. When contacting the hotel for lodging, please specify that you are with the Kentucky Chamber of Commerce's OSHA Training for Maintenance Employees to receive the discounted rate.

**To register, please complete** To process your order, the entire registration form must be complete.

Company		
Address		
City	State	Zip
Telephone	Fax	
Principal Line of Business		Number of Employees

## Complete for additional registrants

Registrants' Names	Titles	E-mail Addresses
_____	_____	_____
_____	_____	_____
_____	_____	_____

**FREE**

\*I understand that by providing the phone, fax number and e-mail information above on behalf of the person/company/organization specified above, I am authorized to and hereby consent for the person/company/organization to receive communication by or on behalf of the Kentucky Chamber of Commerce.

## Payment

\_\_\_ Conference fee enclosed with check payable to the Ky. Chamber. Check Amount \$ \_\_\_\_\_ Check # \_\_\_\_\_

\_\_\_ Charge to: VISA \_\_\_ MC \_\_\_ American Express \_\_\_

Account # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_ Signature \_\_\_\_\_

\_\_\_ Bill company PO# \_\_\_\_\_