

Sponsorship Opportunities



Public Offairs Forum: A Conversation with Gov. Andy Beshear

—Exclusive, Invitation-Only, Chamber Member Event—

Sponsorship Opportunities

Presenting Sponsor

\$10,000 Exclusive

Gold Sponsor

\$5,000 Two available

Silver Sponsor \$2,500

Six available





| Sponsors Benefits | PRESENTING \$10,000 | GOLD \$5,000 | SILVER \$2,500 | |
|---|------------------------|-----------------|-------------------|--|
| Logo on pre-event promotional items | Х | | | |
| Pre-event recognition in the Chamber's bi-weekly e-newsletter, Bottom Line | X | | | |
| Post-event recognition in the Chamber's printed newsletter, Kentucky Chamber News | X | | | |
| Opportunity to provide a giveaway item during opening session | X | | | |
| Opportunity to present a three-minute overview of your company and introduce Gov. Beshear | X | | | |
| Logo included on the event web page | X | Х | | |
| Podium recognition of sponsor level | Х | Х | Χ | |
| Logo on event signage and printed materials | Х | X | X | |
| Networking opportunities during lunch | Х | Х | Χ | |
| Company logo on event materials | Х | X | X | |
| Complimentary event registration with preferred seating for your staff and/or clients | 8 | 8 | 8 | |
| Complete list of attendees made available after event. | + email | + email | Χ | |



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DEGISTRATION INFORMATION Please print:

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|---|------------------------------|--|---|--|--|
| □Mr. □Ms. | | | | | |
| Prefix | Name | | Title | | |
| Company/Organization | ٦ | | | | |
| Street address | | | | | |
| City | | State | Zip | | |
| Phone | Fax | E-mail address | | | |
| PLEASE SELECT ONE | E OF THE FOLLOWING INVESTMEN | IT OPPORTUNITIES | | | |
| ☐ Presenting Sponsorship (Exclusive) \$10,000 Kentucky Chamber member ☐ Gold Sponsorship \$5,000 Kentucky Ch | | sorship ntucky Chamber member | ☐ Silver Sponsorship \$2,500 Kentucky Chamber member | | |
| REGISTRATION OPTI | ONS | | | | |
| Phone | E-mail | Mail | | | |
| Andrea Flanders 502-848-8786 | aflanders@kychamber.com | Kentucky Chamber 464 Chenault Road Frankfort, KY 40601 | VIEW CURRENTLY COMMITED SPONSORS HERE. | | |
| METHOD OF PAYMEN | NT | | | | |
| ☐ Check # | enclosed. Payable to: I | Kentucky Chamber of Comm | erce | | |
| ☐ Please bill my comp | any. PO# | (not required) | | | |
| ☐ Please charge to my | y O Visa O Mastercard O | Am Express | | | |
| Cardholder's name | | Cardholder's signature (required) | | | |
| Card number | | Expiration date | 3- or 4-Digit security code | | |

*I understand that by providing the phone, fax number and e-mail information above on behalf of the person/company/organization specified above, I am authorized to and hereby consent for the person/company/organization to receive communication by or on behalf of the Kentucky Chamber of Commerce.

The Kentucky Chamber of Commerce reserves the right to, at its sole discretion, refuse any advertising. Due to the fact that sponsorships are limited, upon acceptance of your registration no refunds will be granted.